The Book of Leviticus

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A Hebrew Reader



The Book of Leviticus: A Hebrew Reader

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This biblical base text is based on the Westminster Leningrad Codex, which is in the public domain.

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Introduction

This is a Hebrew reader for The Book of Leviticus. It is designed as a useful cost-efficient tool for two groups of people. First, for students learning Biblical Hebrew after a year's worth of study this series provides the material to grow in reading ability from the primary texts. Second, this series is designed for pastors, rabbis, scholars, and curious lay people looking to refresh their Hebrew, or use them in preparation for their work of study, preaching, and teaching.

The book immerses the reader in the biblical texts in order to build confidence reading Biblical Hebrew as quickly as possible. The transition from translating basic sentences to reading whole passages and books is a steep learning curve that can be discouraging to students. To help bridge this gap, the reader's generous glosses enable the student with only one year's worth of vocabulary to begin reading whole passages. Specifically, all uncommon words that occur 80 times or fewer in the Bible are glossed as footnotes. This enables the reader to continue reading every passage unhindered. Therefore, the book complements traditional language grammars and is especially ideal for beginner and intermediate students learning to read Biblical Hebrew. However, even advanced readers will appreciate the glossing of the rare words, since it saves time reading the text.

The laws in Leviticus may seem strange to many readers, but their repetitive nature makes for good practice reading Hebrew. Biblical Law is a neglected area of study that I hope will be revitalised.

How to use this reader

In order to aid the reader and simplify the reading process, this book contains a collection of useful data around and within the main body of text. Information includes:

- The glossing of uncommon words that the reader might not know or struggle to recall.
- The morphological parsing of difficult forms.
- Potentially difficult proper nouns shaded in grey.
- Qere readings are listed with vowels in the margins

This reader includes basic glosses and morphology when relevant in footnotes. These are displayed in two separate levels of footnotes. The primary level contains the glosses of all the rarer words, and if necessary their morphology. The secondary level is only for displaying complex morphology of common words that might be useful for beginner and intermediate readers.

Glossing

All uncommon words are glossed with English translation possibilities in the primary footnotes. These less frequent words are defined as those that occur 80 times or fewer in the Hebrew Bible. It is assumed that after one year's study, a student will know the common words. These 341 distinct lexemes occur

9,568 times in The Book of Leviticus. This accounts for 80.1% of the 11,950 Hebrew words found in the book.¹ An alphabetical list of these common words may be consulted in the glossary found among the appendices of this book.

For example, in Genesis 1:1, we encounter the word בְּבֶּלְאָשִׁים. The word is uncommon, occurring only 51 times in the Hebrew Bible. Therefore, it is glossed in the primary footnotes. The lexeme behind the word is in bold type בּאשׁית. After the underlying lexeme, basic English glosses are supplied followed by the frequency of the lexeme in the Hebrew Bible in parentheses. These glosses contain the main translation possibilities for the word. They are consistent throughout the reader, not context specific. This means they are suitable for memorising as the readers works through the book. It also means a reader learns not to depend too heavily upon glosses, given a word can have an unusual, or very specific meaning determined by the context.

The glosses are primarily those of BDB.² I have lightly updated the language and translations offered. The glosses offer the more common translations of the words, though context is key for meaning. Given these glosses are primarily for the general reader, a dictionary such as HALOT is recommended where exegetical points are under question.³ These glosses are spelled according to British English.

The primary footnotes are alphabetical, not numerical. They restart at a on every new page and chapter. If a word appears multiple times in a single page, then subsequent occurrences

¹ According to the Westminster Leningrad Codex base text and MorphHB parsing scheme adopted by this book.

² Frances Brown, S. R. Driver, and Charles A. Briggs. *The Brown-Driver-Briggs Hebrew and English Lexicon. With an appendix containing the Biblical Aramaic.* London: Oxford University Press, 1906.

³ Ludwig Köhler et al., eds. *The Hebrew and Aramaic Lexicon of the Old Testament (2 Volumes)*. Leiden: Brill, 2001

a באשׁית (f) first, beginning, chief.

⁽⁵¹⁾

will refer to the first gloss using the same alphabetical footnote mark. For example, בּרֵאשִׁית ... בּרֵאשִׁית.

Verbs that primarily occur in stems other than Qal and do not occur in the Qal stem in the qaṭal or yiqṭol moods are listed without vowels and in square brackets. Even if a verb generally does not occur in Qal, but exists in the Qal stem in either qaṭal or yiqṭol moods, even if only once, then I retain the vowels. Hence you will find [¬¬¬¬], because even though it is common in the Qal passive participle form ¬¬¬¬¬, it is primarily found in the Picel stem, and never occurs in Qal qaṭal or yiqṭol.

Parsing

Difficult word forms are parsed in the footnotes. For uncommon words these are supplied alongside the gloss, for example, "וֹבְּיֵב". This indicates the form 'וֹבְּיב" is a niph al jussive third-person masculine plural from the verb [קוֹה]. For common words that contain a difficult form, a secondary set of footnotes are supplied. These footnotes contain no glosses as the reader is expected to know the basic glosses. Instead only the underlying lexeme in the present tense is displayed with the relevant morphological parsing. For example, in Genesis 1:22 בְּיֵב". I is a jussive form, from the pe-yod verb בִּיב". Unlike the primary footnotes, these secondary footnotes are listed numerically. This allows the reader who is competent with morphological forms to skip over these words without distraction. These grey italicised footnotes should not be confused with verse numbers (e.g., 1) which are bold and sans-serif.

a באשׁית (f) first, beginning, chief. b [קוה] to collect. (2) ni. juss. (51)

י qal juss. 3ms רֻבָּה ז qal juss. 3ms

Abbreviations

1 first person

1cp first-person common plural 1cs first-person common singular

2 second person

2cp third-person common plural
2fp second-person feminine plural
2fs second-person feminine singular
2mp second-person masculine plural
2ms second-person masculine singular

2p second-person plural

3 third person

3cp third-person common plural
3fp third-person feminine plural
3fs third-person feminine singular
3mp third-person masculine plural
3ms third-person masculine singular

3p third-person plural

abs. absolute coh. cohortative

com./c. common (gender)

const./con. construct d. dual fem./f. feminine

fp feminine plural fs feminine singular

hi. hiph^cil

hisht. hishtaph^cel
hitp. hitpa^cel
hitpalp. hitp^calp^cel
hitpol. hitp^col^cel
ho. hoph^cal

impf. yiqṭol (imperfect)

impv. imperative inf. infinitive juss. jussive

masc./m. masculine

mp masculine plural ms masculine singular

 $egin{array}{lll} \mbox{ni.} & \mbox{niph}^{c} \mbox{al} \mbox{} \mb$

pass.

pf. qaṭal (perfect)

passive

pi. pi^cel pil. pilcel pilp. $pilp^{c}el$ plural pl. $pol^{c}el$ pol. $polp^{c}al$ polp. participle ptc. $pu^{c}al$ pu.

	٠	٠
VV	1	1

Abbreviations

pul. pul^cal sg. singular suf. suffix

wqtl. weqaṭal (sequential perfect)
wyqtl. wayyiqṭol (waw consecutive)

וַיָּקָרָא אֶל־מֹשֵׁה וַיִּדַבֵּר יִהוַהֹ אֵלַיו מֵאָהֵל מוֹעֵד דבר אַל־בִּנִי יִשְׁרָאֵל וְאַמַרַתּ אַל aקרָבָּן ליהוה ומו־הַצֹּאו עַקוָרָ אַם־עֹלַה קַרבָּנוֹ מוְ־הַבָּקַר 3 אָל־פַתח אָהֶל מוֹעֶד יַקריב אֹתוֹ לְרָצֹנִוּ ּ לְפַנֵי יַרוֹ עַל רָאשׁ הַעֹלָה וִנְרַצָּה ּ לִוֹ לְכַפֵּר לִפִנֵי יהוָה וְהַקְרִיבוּ הַבַקר אַהַרָן הַכָּהַנִים אַת־הַדָּם וְזָרַלְוּ אֵת־הַדָּם עַל־הַמִּזְבָּהַ סַבִּיב אֲשֶׁר־פַּתַח אָהֶל מוֹעֵד: 6וְהִפְּשִׁיט אַת־הַעֹלָה וְנָתַחַ אֹתָה לְנָתַחֵיהַ: 7וְנַתְנוּ2 בִּנִי אָהַרָן הַכֹּהֵן וְעַרְכוּוֹ עֲצֵים עַל־הַאֱשׁ: 8 וְעַרְכֹוּוֹ אַהַרֹן הַכְּהַנִּים אָת הַנְּתָחִים ֹּ אֶת־הָרָאשׁ וְאֶת־הַפָּּדֶר[ּ] ַ עַל־הַאָּשׁ אַשֵּׁר עַל־הַמַּזְבַּח: אָת־הַכֹּל` וָהָקִמָיר במים אשה 0 ביחס־ניחוח^ם

1

- a קרבן offering, oblation. (80)
- b בנון goodwill, favour, acceptance. (56)
- c বুটুট্ to lean, lay, rest, support. (48)
- d לַּגָּת to be pleased with, accept favourably. (57)
- e **bī** to kill, slaughter. (80)
- f בול to scatter, throw abundantly. (35)
- g by to strip off, make a dash, raid. (43)

- h | | I to cut up, cut in pieces. (9)
- i piece of a divided carcass. (13)
- j לְּרַדְּ to arrange, set in order. (70)
- k 775 suet. (3)
- leg. (9)
- m מוֹן to wash, wash off, away, bathe. (72)
- n קשׁא burnt offering. (65)
- o בית scent, odour. (58)
- p quieting, soothing. (43)

² מון qal wqtl. 3cp

וֹאָם־מִן־הַצֹּאֹן קֶרְבָּנֵוֹ מִן־הַבְּשָׂבֵים אוֹ מִן־הָעָיָם לְעֹלָה זָבֶר הָמִים יַקְרִיבֵנוֹ וֹיְרְלְּוֹיְ בְּנֵי אֲהַרֹן הַכּּהַנְים הַמִּזְבֵּח בְּבִּי אֲהַרֹן הַכּּהַנְים הַמִּזְבֵּח בְּבִי אַהְרֹן הַכּּהַנְים אַתְּרֹ בְנִי אַהְרֹן הַכּּהַנְים אַתְרֹ בְּמָיִם עַל־הַמִּזְבֵּח סְבִיב: 1² וְנִתְּח אֹתוֹ לִנְתְּחִיוּ וֹשְּׁרֵבְרִוֹ וְעָרֵדְּוֹ הַכָּהֵן אֹתְם עַל־הָמֵצִים וְאָעֶר עַל־הַמִּזְבֵּח: 1³ וְהַמֶּנֶר וְהַכְּרָעִים אַשֶּׁר עַל־הַמִּזְבֵּח: 1³ וְהַמֶּנֶר וְהַכְּרָעִים אֹשָׁר עַל־הַמִּזְבֵּח: 1³ וְהַמֶּנֶר וְהַבְּנְעִים וֹהְקְרִיב הַכּּהָן אֶת־הַכּּל וְהִקְמֵיר הַמִּזְבֹּחְה עַלְּהַרְ וִהְלְּעִיר הַמִּזְבֵּחְה עַלְּהַרְ וִהְלְּעִיר הַמִּזְבֵּחְה עַלְרִב הַכּהָן אֶת־הַכּל וְהִקְמֵיר הַמִּזְבְּחַה עַלְּהַתְּי נִיחִי נִיחִים לִיהוֹןה:

14 מְן־הַתּוֹרִם שִּׁלְּה קְרְבָּנִוֹ לֵיהֹנָה וְהִקְּרֵיב מִן־הַתּּרִים שָּׁוֹ מִן־בְּנֵי הַיּוֹנָה שֵּׁלְכּלְ שֶּׁת־קְרְבְּנְוֹיּ: 15 וְהַקְּרִיבְוֹּ בַּבֹּהוֹ שָׁלְ קִירִי הַמִּזְבָּחוּ וְמָלַלְ שֶּׁתִרי הַמִּזְבָּחוּ וְנִמְצָה בְּנִצְתָה שִּׁ וְהִשְׁלִיךְ אֹתָה אָצֶל אֹ 16 וְהַסֵּיר שֶּׁת־טֻּרְאָתוֹי בְּנֹצְתָה שׁ וְהִשְׁלִיךְ אֹתָה אָצֶל אֹ 16 הַמִּזְבָּח בִּרְשָׁלִיךְ אֹתָה בְּנִצְתָה שׁ וְהִשְׁלִיךְ אֹתָה אַצֶּל אַנְה בִּנְבְּיוֹ לִאָּ בְּנִבְּיוֹ הַמִּזְבָּחַה הַבְּיִּשְׁיִּ בִּיִּהְה אַתְוֹ בִּנְבְּיוֹ לִא יַבְּדִילִינִּ וְהִשְּׁלִיר אִתְוֹ הַכִּּהָוֹ הַמִּזְבְּחַה

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a קרבן offering, oblation. (80)
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b 🚉 lamb. (13)

c (f) she-goat. (74)

d **big** to kill, slaughter. (80)

e (34) (f) thigh, loin, side, base.

f pi to scatter, throw abundantly. (35)

g [nn] to cut up, cut in pieces.
(9)

h ni piece of a divided carcass. (13)

i אור suet. (3)

j j to arrange, set in order. (70)

k בֿרַע leg. (9)

ו רְיָתְין to wash, wash off, away, bathe. (72)

m אשה burnt offering. (65)

n רים scent, odour. (58)

o מיחוֹם quieting, soothing. (43)

P שוֹש bird, flying creature. (71)

r יוֹנֶה (f) dove. (33)

s מְלֵלֶם to nip, nip off. (2)

t מְצָה to drain, drain out. (7)

u קיר wall. (74)

v אָרְאָׁה (f) crop or alimentary canal, of bird. (1)

w ווֹצָה (f) plumage. (4)

x אַצֶּל beside, near. (61)

y east, eastward, front. (26)

z | fatness, fat ashes. (15)

aa שֶׁׁסְעֵּׁ to divide, cleave. (9)

ab [ברל] to divide, separate. (42)

¹ קרב hi. impf. 3ms + 3ms suf. 2 אַרב hi. wqtl. 3ms + 3ms suf.

עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ עֹלֶה הֹוּא אִשֶּׁה ּ בֵיחַ ּנִיחְחַ לַיהוָה: ס

וְגַּפֵשׁ בִּי־תַקּרִיב קַרבַּן • מִנְחַה ֹלֵיהוַה סְׁלֵת ּ יִהְיֵה ָּקַרבָּנָוֹ[؞] וִיצַקיּ עָלֵיהָ שֵׁמֵן וִנָתַוֹ עָלֵיהָ לְבֹנָה⁶. ַנַהַבִיאַה² אֵל־בָּנֵי אַהַרֹן הַכּהַנִים וְקַמַּץ ּ מִשָּׁם מִלְא[ַ] קמִצוֹ מַסַּלְתַה וּמִשַּׁמְנָה עַל כַּל־לְבנַתַה וַהָקְטִיר בּ יַהְמָוָבֶּׁחָה אָשֵׁהי אָת־אַזכָּרַתַהֹּ^ה לַיהוַה: 3וְהַנּוֹמֶרֵתֹ מָן־הַמָּנָחַה לְאַהַרָן וּלְבַנֵיו יהוה: ַקַדשִׁים מֵאָשֵׁי^י D מִנְחָה מַאֲפָּה¹ תַנָּוּר™ סְלֵת ּ חַלְּוֹת ּ מַצֹּת ּ בִּלוּלִת ּ בַּשֵּׁמֵן וּרִקיקִיף מַצִּוֹתּ מִשְׁחֵים בַּשֵּׁמֵן: עַל־הַמַּחָבַתּ קרבַנִף ּ סַלָת ּ בִּלוּלֵה ׁ ַ פַּתָוֹת אֹתַה פָּתִּים יוַצַקהַ עַלֵיה שַׁמֵן מִנְחַה 6 פַּתוֹת אֹתַה בּתוֹים יוַצַקה ווַ עַלֵיה שַׁמֵן יַאָם־מָנָחָת מַרָחֲשֶׁתַּ קַרְבַּנֵדָ[ּ] סָׁלֶת^{ּל} :אוה

- a コット burnt offering. (65)
- b Г'п scent, odour. (58)
- c מוֹבְיחֹתְ quieting, soothing. (43)

2

- a profering, oblation. (80)
- b אַלָּת (f) fine flour. (53)
- c جَائِ to pour (out), cast, flow. (51)
- d לבנה (f) frankincense. (21)
- e rp to enclose with the hand, grasp. (3)
- f אָלאֹא fulness, that which fills. (38)
- g אָמֶץ closed hand, fist, handful. (4)
- h אַּוְכְּרָה (f) memorial offering. (7)
- i אַשֶּׁה burnt offering. (65)
- j בית scent, odour. (58)
- k ליחת quieting, soothing. (43)

- l מאָפֶה thing baked. (1)
- m מנור oven, fire-pot. (15)
- n חַלָּה (f) cake. (14)
- o **ヿ゚゚゚゚゙** (f) unleavened bread. (53)
- p すな mix, confound. (42)
 qal pass. ptc. fp abs.
- q רָקִיק wafer. (8)
- r 可覚力 to anoint, smear. (69) qal pass. ptc. mp abs.
- s กุ กุก (f) flat plate, pan, griddle. (5)
- t すな mix, confound. (42)
 qal pass. ptc. fs abs.
- u np to break up, crumble.
 (1)
- v **np** (f) fragment, bit, morsel. (14)
- w מְרְהֶּשֶׁת (f) stew-pan, sauce-pan. (2)

² X12 hi. wqtl. 3ms + 3fs suf.

לִפְנֵי יִהוֶה: 2⁴ וִלָקַח¹ הַכּּהֵן ַהַשַּׁמֵן וָהַנִּיף אֹתַם הַכּהֵן ושַׁחַט אַת־כַבשׁ הַאַשַׁם [•] הַימַנית^g הכהו יִצְקיֹ הַכּהָוֹ הַיִמַנִית באצבעוי עַל־כַּפוֹ הַשְּׁמַאלֵיתוּ שֵבַע פִּעמִים לְפָנֵי יָהוָה: הַכֹּהֵן מִן־הַשֵּׁמֵן וּ אֲשֵׁר עַל־כַּבּוֹ עַל־תִּנוֹרְיּ אָזֵן הַמִּשְּהֵר` ועל־בַּהֵוּ יַרוֹ הַיִמַנִית^g ועל־בהוּ הַוּמָנִית[®] עַל־מָקוֹם דַם הַאָּשֵׁם[®]: ²⁹ וְהַנּוֹתָר מָן־הַשַּּמֵוֹ אַשר' על־כַּף הַכֹּהָן יָהַן ּ עַל־רָאשׁ הַמַּטַהַר לכַפַּר עַלִיו ינעשה אַת־הָאֵחַר מָן־הַתֹּלִים[™] אוֹ מַן[:] יַדְוֹ: ³¹ אָת אֲשֶׁר־תַשִּׁיגִּיּ חַשיג חַמָּאת וְאֶת־הָאֶחֶד עֹלֶה עַל־הַמִּנְחָה וִכְפֵּר הַכּהָן עֵל הַמִּטַהֶר לִפְּנֵי יִהוָה: יַבּוֹ אַל הַמִּטַהָר לִפְנֵי יִהוָה: בֹּוֹ אַשׁר־בֹּוֹ ׃גַע^ף צָרָעַת אַשָּׁר לְא־תַשִּׂיג יִדְוֹ בְּטְהָרְתְוֹ פ

33 וַיְדַבֵּר יְהוָּה אֶל־מֹשֶׁה וְאֶל־אַהַרְן לֵאמְר: ³⁴ כֵּי תָבֹאוֹ אֶל־אֶרֶץ כְּנַעַן אֲשֶׁר אֲנֵי נֹתֵן ּ לְכֶם לַאֲחָזָּהיֹ

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a DVX offence, guilt. (46)
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b b log, liquid measure. (5)

c [刊] to move to and fro, wave. (35)

d תוופה (f) wave offering. (30)

e **bī** to kill, slaughter. (80)

f לוני tip, lobe of ear. (8)

g יְמָנִי right hand, right. (31)

h בֿתָן thumb, great toe. (16)

i put to pour (out), cast, flow. (51)

j שְׁמָאָלִי left, on the left. (9)

k ito spurt, spatter; sprinkle.

⁽²³⁾ hi. wqtl. 3ms 1 **22%** (f) finger. (31)

m אָלְבָּע (ז) nnger. (31) m אָל (f) turtle-dove. (14)

n יוֹנָה (f) dove. (33)

o אמילה from that which. (17)

p [الثقات] to reach, overtake, attain. (50) hi. impf. 3fs

q ألا plague, strike, mark. (78)

r אָרַעַת (f) leprosy. (35)

s วีวุวิชุ (f) purifying, cleansing. (15)

t กับเรียง (f) possession. (66)

qal wqtl. 3ms לְקח

² qal wqtl. 3ms

³ qal impf. 3ms

⁴ qal ptc. ms abs.

ַנַנַע^ה צַרַעַת^ל בָּבֵית אֲרֵץ אֲחָזַתְכֵם^c: ³⁵וּבָא הַבַּיִת וִהְגִּיר ּ לַכֹּהָן לֵאמָר כִּנְגַע ּ נִראַה לֵי ַהַכֹּהֵן וּפִנָּוּ אֶת־הַבַּיִת בִּטֵּרֵם ַהַכּהֶן לָרָאוֹתº אָת־הַנִּגִעº וָלֹא יִטְמֵא כַּל־אֲשֵׁר הַכֹּהֶן לְרִאָּוֹתº :אַת־הַבַּיִת aהַנֵנעׂ eבִקירָת וּמַראָיהֵן שַׁפַּליּ אַדַמִּדַמָּת^{ּׁׁ} מָן־הַבַּיִת אֵל־פֵּתַח יַּעָב הַכּהָן בַּיִּוֹם הַשְּׁבִיעִי 39 אָת־הַבַּיִת שָׁבִעַת יָמֵים: eבִקירָת בוֶנֻנֵע^a ظِيْٰۃ הַכֹּהֵן וְחַלְצוֹּ^ג אָת־הָאָבָנִים אֲשֵׁר בַּהָן הַנַּנָע[ּ] וְהִשְׁלֵיכוּ אַתָהוֹ אֵל־מִחְוּץ לַעִּיר אֵל־מַקוֹם טָמֵא: יַקצַעַוֹ מָבֵּיִת סָבֵיב וְשַׁפָּכוּ אָת־הֵעַפַּרֹ אֲשֵׁר אָל־מַחָוּץ לַעִּיר אָל־מַקוֹם מַמֵא: אַחַרוֹת וַהָבִיאוּ אָל־תַחַת הַאַבַנִים וִעַפַּר אַחַר ⁴³ וָאָם־יַשִׁוּב הַנְּנֵעֹ^a אַת־הַבּיִת: ַחָבֵץ kאַר־הָאַבָנִים וִאַחַבֵי הַקּצָותּ וְאַחֵרֵי הִשִּׂוֹחַיוּ: 44 וּבָאֹ הַכּּהֵן וְרָאָָה וְהִנָּה פַּשֵּׂהוּ הַנָּנַע

a plague, strike, mark. (78)

b צַּרַעַת (f) leprosy. (35)

с **лілх** (f) possession. (66)

d Diù once, before. (56)

e קיר wall. (74)

f שְׁקְעֵרוּרָה (f) depression, hollow. (1)

g יֵרְקְרַקְ greenish, pale-green.
(3)

h אַרְמְּדָּם reddish. (6)

i لَعْظِرُ low. (19)

j **⊼**♥ to spread. (22)

k קֿלָץ to deliver, withdraw.

⁽²³⁾

ן [סצע] to scrape, scrape off.
(1)

m [קצה] to cut off. (5)

n notes to overspread, overlay, coat, besmear. (11)

o n to break out (of leprosy). (9)

P [קצה] to cut off. (5) hi. inf. con.

¹ gal wqtl. 1cs

² [נגד] hi. wqtl. 3ms

³ קאָן qal inf. con.

⁴ קקח qal wqtl. 3cp

⁵ קal impf. 3ms

1cp	$2 \mathrm{fp}$	2mp	3fp	$3 \mathrm{mp}$	1cs	2 fs	$2 \mathrm{ms}$	3 fs	$3 \mathrm{ms}$		1cp	2fp	2mp	3cp	1cs	2 fs	$2 \mathrm{ms}$	3 fs	$3 \mathrm{ms}$	
a D	בְבְיבֶׁיבְה הַסְבֶּינְה	בְּיֵׁ חַנֻ בְּיַ	֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	້ ດີ. ກິດ ກິດ	.‰ ∏	֡֜֝֜֝֓֜֝֓֓֓֓֞֝֝֓֓֞֝֝֓֜֝֝֝֓֞֝֝֓֝֝֓֝֝֝֝֝ ֖֖֖֖֖֖֖֖֖֝֞֞֞֞֞֞֞֞֞֞֞֞֞֞֞֞֡֓֞֞֡֓֡֓֞֞֡	L D T	i D D	់ជំ ក		סְבוֹנוּ הַבוֹנוּ	מהוהן	סתותם	Ö,	סְבוּוֹתִי	ם הורי הורי	סְּקָּוּ בְּיִרְיִבְּ	O F T	ក្ន	Qal
ក់ ក្	תַּסְבֵּינְּה	ដុស្មីក្ម	֓֝֓֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֟ תַסַבֶּינֶֽה	, Q,	ъ П П	ដុស្មីកុំ ភូមិកុំ	្រុក កូចូប	L D D	П		ָּהְיבְּי נסְבוּנוּ	נספוטל	בְּטְבוּנוֹים	Ç Ç Ü	ָ בְּיִהְנְהָי	ָ בְּחַבּוּרִי בְּיִבִּיוּ	֓֝֝֟֜֞֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝֟֝	֓֝֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	ក្នុំជ	$\mathrm{Niph^cal}$
រុំក្នុ កូម៉ា	מַבַבְרָת	בים המלות המלות	בְבְבְבְבְיםְה <u>ֵ</u>	֓֞֝֞֝֞֞֜֞֓֓֞֝֞֜֝֓֓֓֓֓֓֓֜֝֝ ׆֪֞֞֓֞֓֓֞֓֓֓֓֞֓֞֓֞֓֓֞֓֓֓֓֓֓֓֓֓֞֩֩	NO THE	בְיםְבְּיִר, הַחְםְּבָּר,	בים השפים	בים השפים	ָ הַסְּהֵּ ה	yiqtc	סְבַּרְינֵי סְבַּרְינֵי	מַבְבָּהֶן	مقرئو	מִבְּי הַתְּי	סְתַּלְתָּי	ספֿרע	֝ ֓֝֞֝֝֞֜֜֜֞֜֝֞֜֜֝֞֜֝֓֓֞֞֜֞֓֓֓֓֞֜֞֓֓֓֞֜֜֓֓֓֞֞֜֜֓֓֓֡֜֜֜֓֓֡֜֜֜֡֓֡֡֜֜֓֓֡֡֜֜֜֓֓֡֡֜֜֓֡֡֜֜֜֓֓֡֡֜֜֡֡֜֜֜֓֡֜֜֜֜֓֡֜֜֜֜֡֓֡֡	סְבְּבְר סְבָּבְר	άëπ T	${ m Pi^cel} \ qa;$
ָ הַסְּהַ הַחַ	ַתְּסֻבַּבְּנְר	בים החלים החלים	הַסְבַּבְנְדְּה הַסְבַּבְנְדָה	֓֞֝֝֓֞֝֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	NO PLU	ניסלים,	הספרת	הסתו	֡֝֝֞֝֝֓֞֜֝֓֓֓֓֓֝֝֓֜֜֝֓֓֓֓֜֝֜֜֜֜֜֝֓֓֓֓֓֓֓֓	d (Imperfe	סְּלֵּלְי הַלְּלֵלֵי	מהקס	ספֿרטָם	סּת התוני	סקֿרט. בילים,	מהקרוני	֝֝֝֝֝֝֝֝֝֝֝֝֓֓֓֓֝֝֓֓֓֓֓֜֝֝֜֜֜֝֓֓֓֓֓֓֓֓֜֜֜֜֜֜	סְבְּבְּר	סְּלֵּת הַנְת	Pu ^c al tal (Perfect)
tàūāτ	<u>ىڭ ئەتىلەن</u>	יסְהַקּהַ	ישְבְבִּבְבָּים	ָים שַׁבְּיַם, הַשְׁבַּים,	SOUTE THE PROPERTY	ָהַסְהַ ּ	המינים	המישמים	בְשַׁתַּבְּע	ct)	ייסְהַבְּיהַקְּי	ומבבייסיו	המהבישטיו	יושְבַּיִםְּטְּרִ	<u>יטְבְבַּעְתִּיּ</u>	בְּטְבַיִּמְהָ	ָהְשְׁיַהְקְּיִםְּטְּ <u>יִ</u>	המְבְּבְה		$\mathrm{Hitpa^{c}el}$
គំ ក	ָתְּסָבֵּינְ <u>וּ</u> ך	្ត ភូមិ ក្រុ	בְּיֻישָׁסְהָּיִ בְּיִישֶׁסְהָיִי	ຸ່ງ ກີ ກີ	Å D D	֓֜֜֜֜֝֜֜֜֜֝֜֜֜֜֜֝֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜	L D T	ដូ ក្នុក	ភ្ជុំ		בְיַסְבַּוֹנוּ בְיַסְבַּוֹנוּ	ומחסנו	במוספיו	ָ װְסֵטְ מָנוּ	יוספותי	בוסמות	בְיִםסְבִינִ	ĽĢĢT	Ligh Light	$\mathrm{Hiph}^{\mathrm{c}}\mathrm{il}$
ת קלים ביים	ָרְנְישָׁבֶּינְ ּ וֹ	בּוֹסְׁנוֹ בּוֹסְנוֹי	֓֓֓֓֓֓֜֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	ָּרְבַּׁלָּרָן, יוֹסַלָּרָן	Z.O.Z.	֓֞֝֜֜֜֝֜֜֝֜֝֜֝֜֝֜֝֜֜֝֜֜֝֜֜֜֜֝֓֓֓֓֓֓֓֓֜֜֜֜֜֜	בנים חמים	בּוּסַׁת הסובו	ָרְסַׁן, חַסָּוּן,		רְוּסְבּוֹנוּ	ויים ביון	בלוספולו	ָ בּוֹסְטַ בּיִ	רוספותי	רוספות	בְּוִיםְ הַוּ תְּ	בנסָּבְּר בנסַבְּר	בנים הסידו	Hoph ^c al

$3 \mathrm{ms}$	fs fp	$_{ m ms}$	fp	mp fs	${ m ms}$			fp	$_{ m dm}$	fs	${ m ms}$	
	מיני סעי סעי ס	ם מוני מוני מוני	ָם. הויי	o.o. n.n 1 n 1 a	្ត ក្រុ	ב היח	a h	֓֞֝֝֝֓֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	្ត ប្រ	O. Fi	Ŗ.	
ָהַ הַסְּיָּ	֓֞֜֞֜֜֜֞֜֜֞֜֜֜֜֝֓֓֓֓֓֜֜֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓	ַהָּ תַּ סְּ תַּ ם				: Д П	r Ā Ā	ָ בְּיֻּ בְּיִּ	LÖĞ ÜĞ Ü	LO, Q, Q,	Lig U	
Liāët Liāët			מְסַבְּבוֹת Pass	מְסַּהְּתְּׁרֵ מְסַהְּתִּים	ជុំចំពុំក	סְבָּר Acti	oët Timil	יימנות סְבֵּעְנְר	סַבְּיר הַבְּיר	סַ ֜֝ ֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֖֜֜	סַּׁ <u>ה</u> ָּר	L
aggı انْجَوْد انْجَوْد (vaw Consecutive)	מָסְבְּׁעָרְיִרְּ מְסָבְּעָרִירָּתְּ	ָמָיְטָּ סִּיּסִּ חְיִּחִ מ	ָּטְבָּוּ Passive Participle			בונים באונים באונים Active Participle	Infinitive Absolute	Thenitive Construct 中心 中心				${ m Imperative}$
ניִסְתַּבֵּב ניִסְתַּבֵּב			אָסְהַבְּבוֹת ple	מִסְהַּהְּטְּ מִסְהַּלֵּרִים מִסְהַּלָּרִים	מסְתַּבֵּר	ile בפּיטַּטָּהָ ביייַסְּהָיק	UÇQĞET LÖĞET	֓֝֝֡֜֝֜֝֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	יום הוים מיו	ָהְשְׁתַּקְּי	השמים	
្តំ ល ក			ָ הָנְתַ הַנְּתַ	מַסָּהֵּר מַסָּהִים מַסָּהִים	ពី ពិ	.ជ ក	ր. Ծ	֓֞֝֝֝֝֜֝֝֝֓֝֝֓֓֓֓֝֝֓֜֝֝֓֓֓֓֓֓֜֝֓֓֓֓֓֓֓֜֜֜֜֝֜֝֓֓֓֓֓֓	֡֝֜֜֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓	ָ רְטֵׁלַ הַ	ក្ ភ ក	
רַּיּנְסַׁע	מִנְּסְעַּרָ מִנְּסְעַּרָּ מִנְּסְעָּרָ	מִנְסַּהִּים מִנְּסָּת				E T T	בנסָּע הנסָע					

מֶשֶׁמַע	to hear, listen to, obey. (1159)	קָבַר	to break, break in pieces. (148)
אָמַר	to keep, guard, watch. (468)	تقدۡر	(f) Sabbath. (111)
ۺٛؿۿ	(f) sun. (134)	שוב	to turn back, turn, return. (1056)
نڥْذِر	(f) year. (877)	[שחה]	to bow down. (172)
ישֵבִי	second. (157)	[שחת]	to go ruin, corrupt, destroy. (147)
שְׁנַיִם	two. (768)	₽⊃ڜ	to lie down. (208)
	to judge, govern. (203)	بفُدَا	to settle, abide, dwell. (128)
	to pour, pour out; shed (blood). (115)	שָׁלוֹם	peace, welfare, completeness. (237)
	weight, shekel. (88)	מָלַח	to send. (847)
מֶּקֶר	deception, falsehood. (113)	אָלִישִׁי	third. (108)
	six. (215)	[שלך]	to throw, cast, fling. (125)
ឯប៉ស្ត	to drink. (217)	ۿؙؚڔٝڡ	peace offering. (87)
	*	[שלם]	to be complete, sound. (103)
הַבְעַ	to be satisfied; satisfy. (97)	شْرِھ	three. (429)
שָּׂנֶרה	field, land. (320)	שְׁלֹשִׁים	thirty. (174)
שום	to put, place, set. (581)	چ ش	there. (834)
מָּׁמַח	to rejoice, be glad.	-	name. (864)
עשבא	(156) to hate. (146)	[שמד]	to destroy, exterminate. (90)
:	(f) lip, speech, edge.	שָׁמַיִם	heaven, sky. (421)
	(175)	شِيم	to be desolated,
אָרַף	to burn. (117)		appalled. (85)
		ۿٛڟ	fat, oil. (193)

חתה under, below, instead of. (505)

continuity, continually. (104)

בּקׁים complete, sound. (91)

יוֹנֶי midst. (418)

קוֹעֶבֶה (f) abomination. (117)

תֹרֶת (f) law, instruction. (219)